

Permit #: 20070
County: BATES
CONFIDENTIAL UNTIL: _____

Date Issued: 04-09-93
Date Cancelled: 7-8-94
Date Plugged: _____

COMMENTS:

OGC FORMS	Date Received
1	
2	7-12-94
3	04-08-93
3i	
4	04-08-93
4i	
5	
6	
7	
8	
11	
12	
Misc. Form 2	

	TYPE	ID #	Date Received
Logs			
Samples	chip		
	core		
Analyses	water		
	core		
Additional Submitted Data:			

NOTICE TO CANCEL PERMIT APPLICATION

TO THE MISSOURI OIL AND GAS COUNCIL:

Karlson-Harden 3-22 (lease name and well number) has not been drilled and requires no remedial or plugging actions as required by Missouri Oil and Gas Council Rules and Regulations.

Permit No. 20070

County Bates

CERTIFICATE: I, the undersigned, state that I am the (your title)
_____ of the _____ (company) and
that I am authorized to make this report; and that this report was
prepared under my supervision and direction and the facts stated herein
are true, correct, and complete to the best of my knowledge.

Signature: Sharon Baistel Date: 7-12-94
per letter received from Colt Energy
7-8-94

OGC Misc. Form 2



MISSOURI DEPARTMENT OF NATURAL RESOURCES
MISSOURI OIL AND GAS COUNCIL

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

APR 08 1993

FORM OGC-3

☒ APPLICATION TO DRILL ☐ DEEPEN ☐ PLUG BACK ☒ FOR AN OIL WELL ☐ FOR A GAS WELL

NAME OF COMPANY OR OPERATOR Colt Energy, Inc.		DATE 4-8-93	
ADDRESS Box 388	CITY Iola,	STATE KS	ZIP CODE 66749

DESCRIPTION OF WELL AND LEASE	
NAME OF LEASE Karlin-Harden	WELL NUMBER 3-22
	ELEVATION (GROUND) 851

WELL LOCATION	
(GIVE FOOTAGE FROM SECTION LINE) 275 FT. FROM (N)(S) SECTION LINE 3750 FEET FROM (E)(W) SECTION LINE	
SECTION 22	TOWNSHIP 41
RANGE 33	COUNTY Bates

NEAREST DISTANCE FROM PROPOSED LOCATION TO PROPERTY OR LEASE LINE 275 FEET

DISTANCE FROM PROPOSED LOCATION TO NEAREST DRILLING, COMPLETED OR APPLIED — FOR WELL ON THE SAME LEASE — FEET

PROPOSED DEPTH 650	DRILLING CONTRACTOR, NAME AND ADDRESS Evans Energy Deve, Inc.	ROTARY OR CABLE TOOLS Rotary	APPROX. DATE WORK WILL START 4-12-93
NUMBER OF ACRES IN LEASE 2080	NUMBER OF WELLS ON LEASE, INCLUDING THIS WELL, COMPLETED IN OR DRILLING TO THIS RESERVOIR 1		
	NUMBER OF ABANDONED WELLS ON LEASE 0		

IF LEASE PURCHASED WITH ONE OR MORE WELLS DRILLED, FROM WHOM PURCHASED?		NO. OF WELLS: PRODUCING 0
NAME		INJECTION 0
ADDRESS		INACTIVE 0
		ABANDONED 0

STATUS OF BOND	<input type="checkbox"/> SINGLE WELL AMOUNT \$	<input checked="" type="checkbox"/> BLANKET BOND AMOUNT \$ 80,000	<input checked="" type="checkbox"/> ON FILE
			<input type="checkbox"/> ATTACHED

REMARKS. (IF THIS IS AN APPLICATION TO DEEPEN OR PLUG BACK, BRIEFLY DESCRIBE WORK TO BE DONE, GIVING PRESENT PRODUCING ZONE AND EXPECTED NEW PRODUCING ZONE; USE BACK OF FORM IF NEEDED.)

PROPOSED CASING PROGRAM				APPROVED CASING — TO BE FILLED IN BY STATE GEOLOGIST			
AMOUNT	SIZE	WT/FT	CEM.	AMOUNT	SIZE	WT/FT	CEM.
30	6 5/8	17	6sx	30	6 5/8	17	6 sx
650	2 7/8	6.4	60sxs	650	2 7/8	6.4	60sxs

I, the undersigned, state that I am the Agent of the Colt Energy, Inc. (company), and that I am authorized by said company to make this report, and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct, and complete to the best of my knowledge.

SIGNATURE *Carroll Klesch* DATE 4-8-93

PERMIT NUMBER #20070	<input checked="" type="checkbox"/> DRILLER'S LOG REQUIRED <input checked="" type="checkbox"/> CORE ANALYSIS REQUIRED IF RUN <input type="checkbox"/> SAMPLES REQUIRED <input type="checkbox"/> SAMPLES NOT REQUIRED <input type="checkbox"/> WATER SAMPLES REQUIRED AT	<input checked="" type="checkbox"/> E-LOGS REQUIRED IF RUN <input checked="" type="checkbox"/> DRILL STEM TEST INFO. REQUIRED IF RUN
APPROVAL DATE 4-9-93		
APPROVED BY <i>James H. Williams</i>		

NOTE: THIS PERMIT NOT TRANSFERABLE TO ANY OTHER PERSON OR TO ANY OTHER LOCATION

APPROVAL OF THIS PERMIT BY THE OIL AND GAS COUNCIL DOES NOT CONSTITUTE ENDORSEMENT OF THE GEOLOGIC MERITS OF THE PROPOSED WELL NOR ENDORSEMENT OF THE QUALIFICATIONS OF THE PERMITTEE.

I, _____ of the _____ Company confirm that an approved drilling permit has been obtained by the owner of this well. Council approval of this permit will be shown on this form by presence of a permit number and signature of authorized council representative.

NON FIELD SIGNATURE DATE

W. C. LETHCHO
COUNTY ENGINEER & SURVEYOR
Bates County Court House
BUTLER, MO. 64730
Phone 679-4031

APRIL 7, 1993

WELL REFERENCE TIES

SECTION 22, TOWNSHIP 41 NORTH, RANGE 33 WEST

FOR: COLT ENERGY, INC.
4500 COLLEGE BLVD SUITE 308
OVERLAND PARK, KS 66211

ATTN: JOHN G. GOLSON
913-451-3807

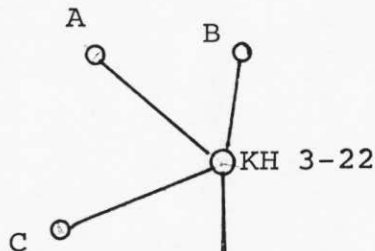
SHEET 1 OF 2

1"=50'

MAG BRGS
8° EAST DECL



PROPOSED WELL
KARLIN/HARDIN 3-22



REFERENCE: A - N50°W 43.5'
TO 18" ELM
B - N08°E 28.6'
TO 20" ELM
C - S66°W 45.8'
TO 14" ASH
D - S02°E 244.5'
TO 2ND STEEL
FENCE POST
WEST OF GATE

PROPOSED WELL IS 275'
NORTH OF SECTION LINE

THIS IS TO CERTIFY THE
REFERENCE TIES SHOWN ARE IN
ACCORDANCE WITH CURRENT
MINIMUM STANDARDS.

RECEIVED
APR 09 1993

MO Oil & Gas Council

ROUTE J

SECTION LINE



1" = 400' ±

T41N R33W

WELL LOCATION MAP BATES COUNTY TAX
MAP 65-06-5

SHEET 2 OF 2

1530' ±

275' ±

K-H 3-22

K-H 3-22

21 22

23 27

65-06-8